

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## **NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE DENTAL HYGIENE-DENTAL THERAPY COMMITTEE MEETING** **MEETING MINUTES**

### **Meeting Date & Time**

Wednesday, November 6, 2024  
6:00 P.M.

### **Meeting Location:**

Nevada State Board of Dental Examiners  
2651 N. Green Valley Pkwy., Suite 104  
Henderson, NV 89014

### **Video Conferencing / Teleconferencing Available**

**To access by phone**, call **Zoom** teleconference Phone Number: +1-646-568-7788

**To access by video webinar**, visit **www.zoom.com** or use the Zoom app

**Zoom** Webinar/Meeting ID#: **832 7175 8562**

**Zoom** Webinar/Meeting Passcode: **864055**

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### **PUBLIC NOTICE:**

**Public comment by pre-submitted email/written form and live public comment in person by teleconference** is available after roll call (beginning of meeting and prior to adjournment (end of meeting)). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Tuesday, November 5, 2024, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. **Call to Order**

- Roll call/Quorum

Dr. Branco – Present	Ms. McIntyre – Present
Ms. Petrilla – Present	Ms. Arias - Present

Others Present: Annette Lincicome, Barbara Taylor, Mary Bobbett, Marianne Kacyra, Amber Juliano.

2. **Public Comment (Live public comment in person, by teleconference and pre-submitted email/written form):**

The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Tuesday, November 5, 2024, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

There were no public comments at this time.

\*3. **Chairman's Report:** Joshua Branco, DMD & Yamilka Arias, RDH (For Possible Action)

\*a. **Request to remove agenda item(s)** (For Possible Action)

\*b. **Approve Agenda** (For Possible Action)

Ms. McIntyre made a motion to approve the agenda. Ms. Petrilla seconded the motion and all were in favor. The motion passed.

\*4. **New Business:** (For Possible Action)

\*a. **Discussion, Consideration and Possible Approval/Rejection for Public Health Dental Hygiene Program – NRS 631.190; NAC 631.210** (For Possible Action)

(1) Amber Juliano, RDH – Access Oral Health PLLC (DBA: Tiny Teeth Express Oral Health Program)

Amber Juliano presented details of her mobile dental hygiene program aimed at providing preventative oral health services primarily to children in rural schools. Ms. Juliano stated that the program is in its early stages in Nevada but has been in contact with several counties. Dr. Branco requested a list of the specific locations the program will operate in before approval, including signed MOUs with schools or districts. Ms. Juliano agreed to provide the information once locations are finalized. Ms. Petrilla asked for clarification on how the program ensures sealants are placed on cavity-free teeth without a dentist's involvement. Ms. Juliano explained that the hygienists make professional judgments on the suitability of teeth for sealants. The committee emphasized the need for a list of specific locations and an MOU with schools prior to program approval. Dr. Branco made a motion to approve the program pending the submission of a list of service locations. Ms. Petrilla seconded the motion and the motion passed unanimously.

5. **Public Comment (Live public comment in person or by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Tuesday, November 5, 2024, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

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There were no public comments at this time.

**6. Announcements**

There were no announcements.

**\*7. Adjournment** (For Possible Action)

Ms. McIntyre moved to adjourn the meeting. The motion was seconded by Ms. Petrilla and the meeting was adjourned.

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**PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)